



## THE PALMETTO SPORTSMEN'S CLASSIC

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**MARCH 23, 24 & 25, 2007**

(Please print the following information)

**COMPANY NAME:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_ **PHONE (AREA CODE)** \_\_\_\_\_

**Fax Number** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

**CITY STATE & ZIP CODE:** \_\_\_\_\_ **Web Site:** \_\_\_\_\_

**DESCRIPTION OF PRODUCTS TO BE EXHIBITED:** \_\_\_\_\_

We request that \_\_\_\_\_ number of exhibit booth spaces be reserved for us at a total cost of \$ \_\_\_\_\_. Please check if you would like to reserve same booth space(s) \_\_\_\_\_ (DEADLINE for same space request is JANUARY 10, 2007). [ALL CORNER BOOTHS IN THE CANTEY AND ELLISON BUILDINGS WILL COST AN ADDITIONAL \$50.00.]

1. A 50% deposit of total cost is required at the time of application. The remainder must be paid prior to March 1, 2007. Payments not made by this date in full will result in booth space being resold, with no refund, to other exhibitors.

2. Electricity (within 15 feet) will be furnished for inside exhibitors, (outside and food vendors please see charges at bottom of page), one 8 ft. table and 2 chairs. Outside Exhibitors are to provide their own tables and chairs. Booth spaces are 10 feet wide and 8 feet deep. [Bring extension cords, tools, tape, and mop (if using water)]

3. Six exhibitor badges will be given to each exhibitor. Additional badges can be purchased at a cost of \$ 10.00 each.

4. Is your booth constructed so that it will interfere with the line-of-sight of exhibitors on either side? Yes \_\_\_\_\_ No \_\_\_\_\_  
(SEE RULES AND REGULATIONS #2.5)

I have read the Rules and Regulations as listed on the attached sheet and agree to abide by all the rules and regulations as set forth by the Palmetto Sportsmen's Classic Show. It is agreed that all exhibits must be manned during all hours for the duration of the Classic. EXHIBITS WILL NOT BE DISMANTLED PRIOR TO 6:00 P.M. SUNDAY.

We enclose a check made payable Harry Hampton Wildlife Fund in the amount of \$ \_\_\_\_\_. Sign application and return with check to the above listed address, Attention: Mary Pugh. Space cannot be confirmed unless a deposit is received and the application is signed. Visa or Master Card # \_\_\_\_\_ Exp Date \_\_\_\_\_

**Exhibitor Signature:** \_\_\_\_\_

(Application will not be processed without required signature)

### EXHIBITOR RATES

\*General Exhibitor (8x10) \$350.00  
\*Conservation Org. (8x10) \$250.00  
Outside Exhibitor (20x20) \$300.00  
Outside Exhibitor (40x40) \$550.00  
Food Vendor (Outside - 12x20 - \$600.00)

### ELECTRICAL REQUIREMENTS FOR FOOD & OUTSIDE EXHIBITORS

\_\_\_\_ One 220V Hookup @ \$30.00  
per day OR  
\_\_\_\_ Two 220V Hookups @ \$40.00  
per day  
\_\_\_\_ 110V hookup @ \$15.00 per day

### SHOW HOURS

Fri. - 12 Noon - 8:00 PM  
Sat. - 9:00 AM - 7:00 PM  
Sun. - 11:00 AM - 6:00 PM

### SET-UP HOURS

Thurs- 12 Noon-8:00 PM  
Fri. 8:00 AM - 11:00 AM

**\*ALL CORNER BOOTHS INSIDE THE CANTEY AND ELLISON BUILDINGS WILL BE AN ADDITIONAL \$50.00 -**

**Additional Badges @ \$10.00 each \$ \_\_\_\_\_**

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### FOR OFFICE USE ONLY

Amount Received \_\_\_\_\_ Check No: \_\_\_\_\_ Date Received \_\_\_\_\_ # Booths Needed \_\_\_\_\_  
Received By \_\_\_\_\_ Building \_\_\_\_\_ Booth # \_\_\_\_\_